

Form FHA 427-2 Kans.  
(10-15-61)

82769 BOOK 132

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR KANSAS  
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated December 11, 1962,

WHEREAS the undersigned, George E. Hunsinger and Genevieve Hunsinger, his wife,

residing in Douglas County, Kansas, whose post

office address is Lawrence, Kansas,  
hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of instrument	Principal amount	Annual rate of interest	Due date of final installment
December 11, 1962	\$12,000.00	4%	December 11, 1982

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary agreement, Borrower does hereby mortgage, assign, and warrant to the Government the following-described property

situated in the State of Kansas, County (ies) of Douglas

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 31, Township 13 South, Range 20 East in Douglas County, Kansas, subject to the following:

1. Mortgage dated December 2, 1959, and recorded December 8, 1959, in Book 123 at Pages 623-4 of the records in the office of the Register of Deeds of Douglas County, Kansas, in favor of the Federal Land Bank of Wichita, to secure payment of the sum of \$1600.00.