

FORM No. 1159—Class C

Demaree Stationery Co., 208 Walnut St., Kansas City, Mo.

## Partial Release of Mortgage

MISSOURI  
STATE OF ~~KANSAS~~ } ss. 82696 BOOK 132  
County of JACKSON

KNOW ALL MEN BY THESE PRESENTS, That, I, Porter G. Laughman  
of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated January 19,  
19 62, made and executed by SOUTH RIDGE PLAZA DEVELOPMENT CORPORATION, INC.

of the first part, to MERCHANTS-PRODUCE BANK of the second part, and recorded in  
the office of the Register of Deeds of Douglas County, in the State of Kansas, in Book 130,  
page 198-9, on the 20th day of January, A. D. 19 62, is as to  
Lot 2, Block 6, Lots 2, 12 and 14 Block 7 and Lot 1 Block 8, SOUTHRIDGE ADDITION #3,  
an addition to the City of Lawrence

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
lien of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be  
construed as a release from the lien of said mortgage as to the land above described.

WITNESS my hand this 3rd day of December, A. D. 19 62

MERCHANTS-PRODUCE BANK

By

Porter G. Laughman  
Porter G. Laughman, Executive Vice-President

STATE OF MISSOURI } ss.  
COUNTY OF JACKSON

On this 3rd day of December, 19 62, before me  
appeared Porter G. Laughman, to me personally  
known, who, being by me duly sworn did say he is Executive Vice-President  
of Merchants-Product Bank, and that the seal  
affixed to the foregoing instrument is the corporate seal of said  
corporation and that said instrument was signed and sealed on behalf of  
said corporation by authority of its Board of Directors, and said  
Porter G. Laughman acknowledged said instrument to be the  
free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal  
on the day and year last above written.

My commission expires:

August 24, 1964

Orville Johnson  
Notary Public within and for said  
County and State

Recorded December 4, 1962 at 8:20 A.M.

Harold A. Beck Register of Deeds