

STATE OF Kansas  
Douglas COUNTY, SS

BE IT REMEMBERED, That on this 26th day of October, A. D., 19 62  
 before me, a notary public, in the aforesaid County and State,  
 came O.A. Barteldes, President, and Ben A. Barteldes, Secretary  
of T-N-T Food Products, Inc., who are personally known to me  
to be such officers and  
to me personally known to be the same person S who executed the foregoing instrument and duly  
 acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and  
 year last above written.

My Commission Expires January 24 1963 Wm. J. Houburger  
 Notary Public

Recorded October 29, 1962 at 10:20 A.M.

## RELEASE

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of  
 the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this  
 mortgage of record. Dated this 30th. day of March 1966

The Lawrence National Bank, Lawrence, Kansas  
 Mortgagee. Owner.

John P. Peters, Vice President & Cashier

Attest: Howard Wiseman, Vice President  
 (Corp. Seal)

Reg. No. 18,216  
 Fee Paid \$34.75

82361 BOOK 132  
**MORTGAGE**

Loan No. 50756-34-C-LB

**This Indenture**, Made this 26th day of October, 19 62  
 between Heinrich A. Stammler and Ursula C. R. Stammler, his wife  
Douglas  
 of Douglas County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-  
 CIATION of Topeka, Kansas, of the second part;  
 WITNESSETH: That said first parties, in consideration of the loan of the sum of Thirteen Thousand Nine  
Hundred Fifty and No/100 ----- DOLLARS  
 made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto  
 said second party, its successors and assigns, all of the following-described real estate situated in the County of  
Douglas and State of Kansas, to-wit:

Lot 6, in Block 1, in University Field Addition, an Addition to the  
City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings,  
 storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are  
 now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-  
 unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Thirteen  
Thousand Nine Hundred Fifty and No/100 ----- DOLLARS  
 with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due  
 to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a  
 part hereof, to be repaid as follows:

In monthly installments of \$ 83.98 each, including both principal and interest. First payment of \$ 83.98  
 due on or before the 10th day of December, 19 62, and a like sum on or before the 10th day of  
 each month thereafter until total amount of indebtedness to the Association has been paid in full.

It is agreed that the mortgagee, may at any time during the mortgage term and in its discretion, apply  
 for and purchase mortgage guaranty insurance, and may apply for renewal of such mortgage guaranty  
 insurance covering this mortgage, and pay premiums on by reason thereof, and require repayment by  
 the mortgagors of such amounts as are advanced by the mortgagee. In the event of failure by the  
 mortgagors to repay said amounts to the mortgagee, such failure shall be considered a default, and all  
 provisions of the mortgage and the note secured thereby with regard to default shall be applicable.

This release  
 was written  
 on the original  
 mortgage  
 entered  
 day  
 of March  
 19 66

Janice Beem  
 Reg. of Deeds

Deputy