STATE OF KANSAS, County (SE. DOUGLAS · Be It Remembered, That on this 23rd day of August, A. D. 19 61 NOTARY before me. Glenn L. Kappelman a Notary Public 75 to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have bercunto subscribed my name and affixed my official seal on the day and year last above written. ary 24, 1963 PUBLIC A. Kappelman Notary Public Ay Commission Expires January 24, 1963 RELEASE. The note herein der bed having been paid in full, this mortgage is hereby released, and the lien thereby created discharged, As Witness my hand this day of_ 19 ATTEST: BOOK 132 ASSIGNMENT after C. alim KNOW ALL MEN BY THESE PRESENTS, That Jos finghan d' bay for I alter of lawour, County, in the State of , the within-named mortgagee form and 51/100 in consideration of Fine to the Slenn DOLLARS in hand paid, therefore there of is hereby action degree do performed and a sign, transfer set over and and the set of th TO HAVE AND TO HOLD THE SAME FOREVER, Subject nevertheless to the conditions therein named. TO HAVE AND TO HOLD THE SAME FOREVER, Subject nevertheless to the conditions therein named. IN WITNESS WHEREOF, The said mortgage is have hereunto set their hand this 2/27 day of fearber 19.6. Executed in the presence of Alissie F. Turner STATE OF KANSAS County, Ss. Douglas Se 30/1.2 · before me. _______Alice_Johnson ______, a Notary Public TARY in and for said County and State came Jon Traylor and Clifton C. Calvin CULLIS/ to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. Corput States My Commission Expires June 4 19.63. STATE OF KANSAS, County, ss: This assignment was filed for record on the 19 th day of October o'clock P. M., and duly recorded in book on page A. D. 19 62 , at 4:35 # 1.20 NO._ __Register of Deeds. NUMERICAL UNDEX E Jul 20 4 -0 Octol Original compared with record 4 Nougher , Country. REGISTRATION FEE **ADT** Den for 3 &'clock AFOR STATE OF KANSAS, FROM filed In LO day book W. a.s. 584 3 t instrument Nortgages an 19th. recorded in at Fee \$ 1.65 29 61 This Alui

Harold G. Deck Register of Deeds

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