

STATE OF KANSAS }  
DOUGLAS COUNTY, } ss.  
 BE IT REMEMBERED, That on this 17th day of October A. D. 19 62  
 before me, a Notary Public in the aforesaid County and State,  
 came Edson F. Mills and Edna M. Mills, husband  
and wife  
 to me personally known to be the same person(s) who executed the foregoing instrument and duly  
 acknowledged the execution of the same.  
 IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last  
 above written.  
 My Commission Expires 4 April 21 19 66  
L. E. Eby Notary Public

Recorded October 18, 1962 at 11:45 A.M.  
 RELEASE

The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the  
 debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this  
 mortgage of record. Dated this 20th day of August 1968. The Lawrence Savings Association  
 (Corp. Seal) formerly known as THE LAWRENCE BUILDING AND LOAN ASSOCIATION Mortgagee.  
 By M. D. Vaughn, Exec. Vice President

FORM No. 1159—Class C Demaree Stationery Co., 908 Walnut St., Kansas City, Mo.  
 62286 Partial Release of Mortgage BOOK 132  
 MISSOURI  
 STATE OF KANSAS }  
 County of JACKSON } ss.  
 KNOW ALL MEN BY THESE PRESENTS, That, I, Porter G. Laughman  
 of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated January 6 19  
19 62, made and executed by SOUTH RIDGE PLAZA DEVELOPMENT CORPORATION, INC.  
 of the first part, to MERCHANTS-PRODUCE BANK of the second part, and recorded in  
 the office of the Register of Deeds of Douglas County, in the State of Kansas, in Book 130  
 page 198-9, on the 20th day of January A. D. 19 62, is as to  
lots 12 and 13, in Block 3, SOUTHRIDGE ADDITION #3, an addition to the City of  
Lawrence.  
 in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
 DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
 lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be  
 construed as a release from the lien of said mortgage as to the land above described.  
 WITNESS my hand this 15th day of October A. D. 19 62  
MERCHANTS-PRODUCE BANK  
 By Porter G. Laughman  
 Porter G. Laughman, Executive Vice-Pres.

STATE OF MISSOURI }  
 COUNTY OF JACKSON } ss.  
 On this 12th day of October, 19 62, before me,  
 appeared Porter G. Laughman, to me personally  
 known, who, being by me duly sworn did say he is Executive Vice-President  
 of Merchants-Produre Bank, and that the seal  
 affixed to the foregoing instrument is the corporate seal of said  
 corporation and that said instrument was signed and sealed on behalf of  
 said corporation by authority of its Board of Directors, and said  
Porter G. Laughman acknowledged said instrument to be the  
 free act and deed of said corporation.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal  
 on the day and year last above written.  
Crech Johnson  
 Notary Public within and for said  
 County and State  
 My commission expires:  
August 24, 1964

Recorded October 19, 1962 at 2:20 P.M.

Harold A. Beck Register of Deeds