

Form FHA-KS 451-2
(Rev. 5-23-62)

82090 BOOK 132

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SATISFACTION OF REAL ESTATE MORTGAGE
(Kansas)

For and in consideration of full payment of the debt secured by a mortgage made by William Owen Mitchell and Maude Mitchell, husband and wife

covering All that part of the Southeast Quarter of Section 10, Township 12 South, Range 19 East lying North of the Right of Way of the Atchison, Topeka & Santa Fe Railway, less tract to Douglas Co. Kaw Drainage District as described in Deed Book 137, on page 420, in the records of the Register of Deeds of Douglas Co., Ks., and beginning at the Southwest corner of the Northeast Quarter of Section 10, Township 12 South, Range 19 East; thence North 71 rods, more or less, to the South bank of the Kansas River; thence in a Southeasterly direction following the South bank of the Kansas River to a point 20 rods east of the West line and 50 rods North of the point of beginning; thence in a Southeasterly direction to a point 41 rods East of the point of beginning; thence West 41 rods to the point of beginning, less tract to Douglas County Kaw Drainage District as described in Deed Book 137, on page 420, in the records of the Register of Deeds of Douglas County, Kansas; also the Southwest Quarter of Section 4 and the Southeast Quarter of Section 5, Township 12 South, Range 19 East, as described in Deed Book 137, on page 420, in the records of the Register of Deeds of Douglas County, Kansas.

in favor of or assigned to the United States of America, or held by the United States of America under a trust assignment or declaration of trust, said mortgage being dated the 23rd day of June, 19 61, and recorded in the office of the Register of Deeds of Douglas County, Kansas, Book 128 at Page 298 of the records of said county. The United States of America, for itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is hereby released.

This instrument is executed pursuant to the following authorities:
6 CFR 300.11 - 300.15; 6 CFR 366.1 - 366.5; 6 CFR 366.21; 6 CFR 366.41 - 366.43; 6 CFR 371.1 - 371.12; and 19 F.R. 74, 914; 22 F.R. 8188.

Witness my hand this 28th day of September, 1962.

UNITED STATES OF AMERICA

By Ray N. Cottrell
Title Ray N. Cottrell, Co. Supervisor
Farmers Home Administration
United States Department of Agriculture
Lawrence, Kansas

ACKNOWLEDGMENT

STATE OF KANSAS)
COUNTY OF Douglas) ss

BE IT REMEMBERED, that on the 28th day of September, 1962, before me, the undersigned notary public in and for the county and state aforesaid, personally appeared Ray N. Cottrell, County Supervisor personally known to me to be the same person and officer of the Farmers Home Administration, United States Department of Agriculture, described in and who executed the foregoing instrument, and he acknowledged to me that as his free act and deed he executed said instrument in the capacity and for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

My commission expires July 31, 1964 Ernest Klooz Notary Public

Recorded September 28, 1962 at 1:20 P.M.

Harold A. Beck Register of Deeds