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Fee Paid \$13.50 (No. 52A) The Outlook Printers, Publishers of Legal Blanks, Lawrence, Ka MORTGACE 81.740 BOOK 132 5th St. day of September THIS INDENTURE Made this _____ of Baldwin Douglas , in the County of ____ and State of Kansas of the first part, and _____ The Baldwin State Bank ____ of the second part. Witnesseth, That the said part 195 of the first part, in consideration of the sum of Fifty Four Hundred & No/100----- DOLLARS, to <u>them</u> duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party <u>of</u> the second part <u>its Succession</u> and assigns forever, all that tract or parcel of land situated in the County of <u>Douglas</u> and State of all that tract or parcel of land situated in the County of ______ Kansas, described as follows, to-wit; Lots Forty One (11), Forty Two (12), Forty. Three (13) and Forty Four (14) on Fifth Street, in Baldwin City, Douglas County, Kansas. with all the appurtenances, and all the estate, title and interest of the said part ies_____ of the first part therein. And the said 🗹 Orville Scott Morgan and Miriam D. Morgan do _____ hereby covenant and agree that at the delivery hereof _____ they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances -This grant is intended as a mortgage to secure the payment of : Fifty Four-Hundred & No/100- - - - - - : Dollars, according to the terms of <u>One</u> certain Note said Orville Scott Mgrgan and Miriam D.Morgan this day executed and delivered by the to the said part y of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part ______ of the second part ______ executors, administrators and assigns, at any time theregiver, to sell the premises here by granted, or any part thereof, with the manner prescribed by law; and out of all the morey arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the over plus, if any there be, shall be paid by the part ______ making together making such sale, on demand to said . heirs and assigns In Witness Whereof, The said part ies of the first part have hereunto set ______ Their_____ hand^S and seal^S the day and year first above written. Car Mongan (SEAL) Signed, Sealed and delivered in presence of Morgan / (SEAL) morgan(SEAL) ___ (SEAL) STATE OF KANSAS, 85: Dougl'as" _ County ALE S BE IT REMEMBERED, That on this _____ 5th day of September A. D. 1962 before me, _____ Hale Steele ____ a Notary Public NOTANY: in and for said County and State, came ____Orville Softit Morgan and ______ 034 PUBLIS to me personally known to be the same person? who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. December 12 1963 Notary Public TS COUNTY !! My Commission expires

Recorded September 6, 1962 at 10:15 A.M.

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Harold A Black_Register of Deeds

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