

Partial Release of Mortgage

MISSOURI
STATE OF ~~KANSAS~~

81672 BOOK 132

County of JACKSON } ss.

KNOW ALL MEN BY THESE PRESENTS, That, I, Porter G. Laughmanof the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated January 19
19 62, made and executed by SOUTH RIDGE PLAZA DEVELOPMENT CORPORATION, INC.of the first part, to MERCHANTS-PRODUCE BANK of the second part, and recorded in
the office of the Register of Deeds of Douglas County, in the State of Kansas, in Book 130,
page 198-9, on the 20th day of January, A. D. 19 62, is as to
Lot 3, Block 6 and Lot 6, Block 8, SOUTHRIDGE ADDITION #3, an addition to the
City of Lawrencein Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be
construed as a release from the lien of said mortgage as to the land above described.WITNESS my hand this 29th day of August, A. D. 19 62.MERCHANTS-PRODUCE BANKBy Porter G. Laughman

Executive Vice-President

STATE OF MISSOURI }
COUNTY OF JACKSON } ss.On this 29th day of August, 19 62, before me
appeared Porter G. Laughman, to me personally
known, who, being by me duly sworn did say he is Executive Vice-President
of Merchants-Produe Bank, and that the seal
affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of
said corporation by authority of its Board of Directors, and said
Porter G. Laughman acknowledged said instrument to be the
free act and deed of said corporation.IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal
on the day and year last above written.Cecily Jobman
Notary Public within and for said
County and State

My commission expires

August 24, 1964

Recorded August 30, 1962 at 1:15 P.M.

Harold A. Beck Register of Deeds