

164196-844
comb/with 138756

81495 BOOK 131

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at a point 1092 feet West and 621 feet South of the Northeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14, Township 13 South, Range 19 East of the 6th P.M., thence West 233.8 feet, more or less, to the West line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section, thence South 243.5 feet, thence East 234.2 feet, thence North 243.5 feet to the point of beginning, in Douglas County, Kansas

Containing 1 acre, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 14th day of February, 19 58, executed by Walter Nieder and Gladys J. Nieder, aka Gladys J. Nieder, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 118 at Page 132, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 26th day of July, 19 62.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By R. Bruce Crutcher
R. Bruce Crutcher Vice-President.

ATTEST:

Byron J. Rowell
Byron J. Rowell, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 26th day of July, 19 62, personally appeared R. Bruce Crutcher to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Zelma Sullivan
Zelma Sullivan Notary Public.

My Commission expires:

December 23, 1962

Recorded August 14, 1962 at 2:00 P.M.

Harold A. Beck Register of Deeds