FNMA 15-28 63 80 HALL, Janice K. FHA 18-127404

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DA-184 (Approved 9-13-56)

RELEASE AND SATISFACTION OF MORTGAGE 81422 BOOK 131

STATE OF KANSAS

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That for value received, the undersigned, FEDERAL NATIONAL MORTGACE ASSOCIATION, (a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act), does hereby release and discharge the hereinafter described property from the lien of that certain mortgage executed by <u>Gary D. Hall</u> and Janice K. Hall discharge the hereinafter described property from the lien of that certain mortgage association Charter Act), does hereby release and executed by <u>Gary D. Hall</u> and Janice K. Hall Janice K. Hall stand and wife, to <u>Charles F. Curry and Company</u>, dated <u>September 11</u>, 1959, and recorded in the Office of the Register of Deeds in <u>Douglas</u> County, Kansas, in Book <u>123</u>, Pages <u>158-160</u> of the to FEDERAL MATIONAL MORTGAGE ASSOCIATION by assignment dated <u>December 15</u>, 1959, and recorded in the Office of the Register of <u>Deeds in County</u>, Kansas, in Book <u>124</u>, Page <u>31</u>, of the <u>Mortgage</u> Records

Records.

Lot Six (6), in Block Three (3), in Edgewood Park Addition Number Three (3), an Addition to the City of Lawrence, Douglas County, Kansas.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has on this <u>3d</u> day of <u>August</u>, 1962, caused these presents to be duly executed for and in its name and behalf by its Attorney-in-Fact, under the authority of a power of attorney recorded in the office of the Register of Deeds of <u>Douglas</u> County, Kansas.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

20 By John C. Cole,

Inonight Notary Public

STATE OF TEXAS

COUNTY OF DALLAS

I, <u>L. J. Housemright</u>, a Notary Fublic in and for the County and State aforesaid, do hereby certify that <u>John C. Cole</u>, personally known to me to be the same person whose name is, as Attorney-in-Fact for FEDERAL MATIONAL MORTGAGE ASSOCIATION, a corporation, subscribed to the foregoing instrument, appeared before me this day and acknowledged that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said corporation and his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3d day of August 19 62 .

L. J. Housewright

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in and for Dallas County, Texas

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My Commission Expires; 1963 June 1.