

156632-844

FLB 934

S1398 BOOK 131

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

TRACT 1: All that part of the SE $\frac{1}{4}$  of Section 10, Township 12 South, Range 19 East of the 6th P.M., lying North of the Right of Way of the Atchison, Topeka and Santa Fe Railway, less tract to Douglas County Kaw Drainage District as described in Deed Book 137, on page 420, in the records of the Register of Deeds of Douglas County, Kansas, and beginning at the Southwest corner of the NE $\frac{1}{4}$  of Section 10, Township 12 South, Range 19 East; thence North 71 rods, more or less, to the South bank of the Kansas River; thence in a Southeasterly direction following the South bank of the Kansas River to a point 20 rods East of the West line and 50 rods North of the point of beginning; thence in a Southeasterly direction to a point 11 rods East of the point of beginning; thence West 11 rods to the point of beginning, less tract to Douglas County Kaw Drainage District as described in Deed Book 137, on page 420, in the records of the Register of Deeds of Douglas County, Kansas.

Containing 157 acres, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 10th day of July, 19 56, executed by William Owen Mitchell and Maude Mitchell, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 113 at Page 83-11 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed, this 17th day of July, 19 62.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation.

By R. Bruce Crutcher Vice-President.

ATTEST:

Byron T. Howell Secretary.

## ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 17th day of July, 19 62, personally appeared R. Bruce Crutcher to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 11, 1963

Ronayne Riffel

Notary Public.

Recorded August 6, 1962 at 8:50 A.M.

Harold P. Beck Register of Deeds