** 160 KANSAS STATE OF COUNTY, SS. DOUGLAS M IT NEMEMBERSED, That on this _____ Nat on this lat _______ day of June ______ A. D., 19 62 Notary Public ______ in the aforesaid County and State. Same Co A. D., 19 62 before me, a The TAA Earl E. Bell and Leona M. Bell, came husband and wife SLICY EL IN WITNESS WHEREOF, I have hereunto subscritt ed my-name, and affixed my official seal on the day and year last April 21 1966 y Commission Expires 1 Eby, Notary Public L. Recorded June h, 1962 at 10;10 A.M. RELEASE Harded G. Deck The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this mort-THE LAWRENCE BUILDING AND LOAN Dated this 1st day of November 1967 ASSOCIATION Mortgagee. also known as Lawrence Savings Association by M.D.Vaughn, Exec. Vice President ASSOCIATION PARTIAL RELEASE OF MORTGAGE (No: 31) Boyles Legal Blanks- Cash Stationsey Co., Lawrence, Kansas SOC23 BOOK 131 STATE OF KANSAS,..... Douglas COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I, _____ Donald Q. Mutt of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated Hushand and Wife of the first part, to _____ The Ealdrin State Banks Saldwin, Mansas ______ of the second part, and recorded in the office of the Register of Deeds of _____ Douglas County, in the State of Kansas, in volume 126 ..., page 617, on the 29th day of December 19.60 is as to _____ All of Lots 51, 53, and 55 on Fremont Street, Paldwin City, Karsas. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described, Witness our hands this 22 day of May Lunin 22 The Baldwin State Bank Jall All Honald Mitt Hale Steele, Cashier Donald O. Nutt, Exec. Vice Pres. ALDWIN 1 . STATE OF KANSAS. Douglas County Be It Remembered, That on this.... 31 day of Nav A. D. 19.62 before me the undersigned in and for said County and State came. <u>HALE SLOPED and Constant of Restaurant</u> <u>Cashier and Exec. Vice Pres. of The Paldwin State B nk</u> o me personally known to be the same person who executed the within instrument of writing and duy acknowledged the execution of the same. IN WITNESS WHEREOF, I have bereanto subscribed my name and afford my official seal on the day and year last above written. in and for said County and State, came. Hale Steele and Donald D. Nutt LUnker My Commission Expires. May 22 ferry Jerry L. Vickers Notary Public 5 PIA 7 F Karold a. Beck