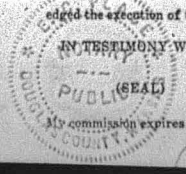


STATE OF KANSAS
COUNTY OF Douglas

ss.

BE IT REMEMBERED, that on this 23 day of May, A. D. 1962, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Boyd L. Adkins and Juanita P. Adkins,
his wife who are personally known to me to be the same person § who executed the within instrument of writing, and such person § duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.



E. C. Place
Notary Public E. C. Place

Recorded May 23, 1962 at 2:40 P.M.

SATISFACTION

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

(Corp. Seal)

This release was written on the original mortgage

entered this 29 day of July 1965

James Beem
Reg. of Deeds
By Shirley Dauter
Deputy

Harold A. Beck Register of Deeds
CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By Ray L. Culbertson First Vice President
Lawrence, Kansas, July 29, 1965

FORM No. 1159—Class C

Demaree Stationery Co. 205 Walnut St. Kansas City, Mo.

Partial Release of Mortgage

MISSOURI
STATE OF ~~KANSAS~~ } ss.
County of JACKSON

8055 BOOK 131

KNOW ALL MEN BY THESE PRESENTS, That, I, Porter G. Laughman

of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated January 19 1962, made and executed by SOUTH RIDGE PLAZA DEVELOPMENT CORPORATION, INC.

of the first part, to MERCHANTS-PRODUCE BANK of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in Book 130, page 198-9, on the 20th day of January, A. D. 1962, is as to Lot 11, Block 7, SOUTHRIDGE ADDITION #3, an addition to the City of Lawrence, Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

WITNESS my hand this 21st day of May, A. D. 1962.

MERCHANTS-PRODUCE BANK

By Porter G. Laughman
Executive Vice President