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MORTGAGE

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Loan No. 50709-33-3-L8

This Indenture, Made this 29th day of A March _ 10 62

Douglase of Shadayk County, in the State of Kamasa, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeks, Kannas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of. Six Thousand Eight Handred

made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto maid second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit:

The South Half of Lot No. Seven (7), and all of Lot Eight (8), in Block No. Fourteen (1L), in University Place; an Addition to the City of Lawrence, and a tract of land beginning at the Southeast corner of Lot No. Eight (8), in Block No. Fourteen (1L), in University Place, an Addition to the City of Lawrence, thence South 20 fest, thence West 132 fest, thence North 20 fest, thence East 132 fest to the place of beginning, in the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, access, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the temements, hereditaments and appurtenances there-unto balonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Six Thousand Fight, hundred, and here the

Eight Hundred and No/100 - --- is exclude and surveyed to secure the payment of the sum of $\frac{1}{212}$ HOULARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to mild second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows:

In monthly installments of \$ 58.31 each, including both principal and interest. First payment of \$58.31. due on or before the 10th day of May , 19.62, and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.

Said note further provides: Upon transfer of title of the real estate, mortgaged to neure this note, the entire balance remaining due hereunder may at the option of the mortgagee, be declared due and payable at once.

This mortgage shall extend to and he binding upon the heirs, executors, administrators, successors and assigns of the

Edward/Boshle Eva M. Bochle

IN WITNESS WHEREOF, said first parties have hereunia set their hands the day and year first above written