21.1 11/11/20 1 ationery Co., 305 Walnut St., Eanege City, Ma FORM No. 1150-Class C Partial Release of Mortgage 79912 BOOK 13 STATE OF MAN County of \_\_\_\_\_JACKSON KNOW ALL MEN BY THESE PRESENTS, That, I. Porter G. Laughman of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated January 19, 19 62 , made and executed by SOUTH RIDGE PLAZA DEVELOPMENT CORPORATION, INC. of the first part, to MERCHANTS-PRODUCE BANK of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in Book 130. Lots 4 and 5, Block 7, SOUTHRIDGE ADDITION #3, an addition to the City of Lawrence, Douglas County, Kansas. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the line of the obove from the lien of said mortgage as to the land above described. WITNESS my hand this 20th day of March. A. D. 19 62. MERCHANTS-PRODUCE BANK By Unterter ative Mce-President STATE OF MISSOURI SS COUNTY OF JACKSON On this 20th day of March , 19 62 , before me On this 20th day of March . 19 62, before me appeared <u>Porter G. Laughman</u>, to me personally known, who, being by me duly sworn did say he is <u>Executive Vice-Presidents</u> of <u>Merchants-Produce Rank</u>, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said <u>Porter G. Laughman</u> acknowledged said instrument to be the free act and deed of said corporation. IN WIINESS WHEREOF, I have bereunto set my hand and affixed my seal on the day and year last above written. Johnan Circly bundission expires: Aug. 24, 1964 otary Public within and for said 2