STATE OF KANSAS. - County as. Douglas Leele . HALE S Be It Remembered, That on this 16th day of November A. D. 19\_ 61 Hale Steele before me. . NOTAPP .... Notary Public PUBLIC 0.0 to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same. In WITKESS WHEREOF, I have hereanto subscription my name and affixed my official seal on the day and year last above writen. 44 December 12 19 63 Hall Steel My Commission Expires .... Notary Public RELEASE. The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged, As Witness my hand this \_\_\_\_ 19 ATTEST: 79192 BOOK 130 ASSIGNMENT ASSIGNMENT 79192 BOOK 130 KNOW ALL MEN BY THESE PRESENTS, That <u>The Baldwin State Bank</u> <u>Druglas</u> <u>County, in the State of <u>Kansas</u>, the within-named mortgagee in consideration of <u>Tent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_ DOLLARS to <u>the state of the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_\_ DOLLARS to <u>the state of the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_\_ DOLLARS to <u>the state of the state of <u>Sent Thousand & No/100-</u> \_\_\_\_\_\_\_ DOLLARS of <u>HAVE AND TO HOLD THE SAME FOREVER</u>, Subject nevertheless to the conditions therein named. In <u>WINNESS</u> WHEREOF, The said mortgage <u>ha S bereunto set the 1</u> hand this <u>1</u> the day of <u>January</u> <u>10 62</u> BALDWIN STATE BANK <u>Executed in the prefere of</u></u></u></u></u></u></u></u></u></u></u></u></u></u></u> Hale Sterle, Cashier Lonald O. Mutt, Exec. Vice President STATE OF KANSAS \_\_\_County, Douglas NY L. VICA Be It Remembered, That on this 4th day of January A. D. 19 62 before me, Jerry L.Vickers ..., a Notary Public SHOTARE B in and for said County and State, can and Hale Steele, Cashigr Donald O.Nutt, Fxec Vice President PUSILIO PUSLI Busics ST. NTS M to me personally known to be the same person? who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires May22 19 65 Jerry L. Jacken Notary Public STATE OF KANSAS County, ss: This assignment was filed for record on the \_day of A. D. 19\_\_\_\_ at. \* 79492 Register of Deeds NO. \_\_\_\_ INDEXED ..... NUMERICAL INDEX the returna and 25.00. Lan lol har P. M., uo (3 N. Original compared with record record 17,504 1 9:35 o'clock Blanks, Lawr Ser For Con FROM KANSAS, 7882 TG page 10,000.00 \* This instrument was filed Jo 0 0 21 at 1 STATE OF KANS day of Legal july recorded in book F. J. Beyles, Pub. of Mortgages -, at イントー 6 NO. der. 6 farold a get Register of Deeds