

78947 BOOK 130

CORPORATION FIRST MORTGAGE

THIS INDENTURE, made this 16th day of November, 1961, by and between BETA THETA PI HOUSE ASSOCIATION, a corporation, of Douglas County, Kansas, party of the first part, and THE JOHNSON COUNTY NATIONAL BANK AND TRUST COMPANY, a corporation, HELEN F. SPENCER, MILTON McGREEVY and C. Y. THOMAS, of Johnson County, Kansas, and HAROLD H. SPENCER, of Crawford County, Kansas, as Executors under the last will and testament of Kenneth A. Spencer, deceased, parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of \$20,500.00 to it in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said parties of the second part, as Executors as aforesaid, and unto their successors in trust and assigns forever, all the following described real estate lying, being and situate in Douglas County, Kansas, to-wit:

Beginning at a point on the west line of Tennessee Street in the City of Lawrence, Kansas, 188 feet north of the south line of Section 31, Township 12, Range 20; thence west 250 feet; thence north 95 feet; thence east 250 feet to the west line of Tennessee Street; thence south 95 feet to the point of beginning, all in the City of Lawrence, Douglas County, Kansas,

TO HAVE AND TO HOLD the same, with all and singular the hereditaments and appurtenances thereto belonging unto the said parties of the second part, as Executors as aforesaid, and unto their successors in trust and assigns forever, provided, always, and this instrument is made, executed and delivered upon the following conditions, to-wit:

WHEREAS, the said party of the first part has this day made, executed and delivered to said parties of the second part, as Executors as aforesaid, its certain promissory note of even date herewith, of which the following is a true and correct copy:

For Release of Mortgage See Book page 20522
For Release of Mortgage See Book 149 page 483