137013-844

## 78911 BOOK 130 FLB 934 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby schnowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in \_\_\_\_\_ Douglas County, State

Kansas , to-wit:

Beginning at a point 745.0 feet East and 713.4 feet South of the Northwest corner of the NE2 of Section 34, Township 12 South, Range 19 East of the 6th P.M., thence East parallel with the North line of said quarter Section 145 feet, thence West parallel with West line of said quarter Section 300 feet, thence West parallel with West line of said quarter Section 145 feet, thence North parallel with West line said quarter Section 300 feet to the point of beginning.

Containing 1 acre, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 3rd day of March , 19 52 executed by\_\_\_\_\_ Clifford W. Davenport and Mary K. Davenport, his wife

as mortgagor(s), in favor of the Bank, as mortgages, which said mortgage is recorded in Book 101 \_\_\_\_\_\_st Page 155 \_\_\_\_\_\_, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mort-gage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 19.61 . 29th day of November

By...

corporation,

G. A. Wiles

- THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,

a. a. de eles

Farold U. Block Register of Deeds

in marine states and

Vice-President.

Start Fire ATTEST Carrillo ш : J. A: Carrico, Assistant

ACKNOWLEDGMENT

Secretary.

COUNTY OF SEDG WICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 29th

of <u>November</u> 19.61, personally appeared <u>G. A. Willes</u> to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the forego-ing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. WITNESS my hand and seal the day and year last above writte

Romayne Riffel Notary Public. My Countinston spires: Dacember 11, 1963

CR COUN