

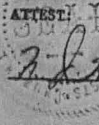
ASSIGNMENT

78782 BOOK 129⁹

KNOW ALL MEN BY THESE PRESENTS:

That CHURCH LOAN ASSOCIATION OF SOUTHERN BAPTISTS, a corporation, organized under the laws of the State of Texas, being the within named mortgagee, in consideration of the sum of (\$118,125.00) One hundred eighteen thousand one hundred twenty-five and no/100-----DOLLARS to it in hand paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSIGN, TRANSFER, SET OVER and CONVEY unto A. B. CULBERTSON AND COMPANY, a corporation of the State of Texas, its successors and assigns, the within mortgage together with the note, debt and claim secured by said mortgage, and the covenants contained therein, without recourse.

IN WITNESS WHEREOF, said corporation has caused this assignment to be executed by its vice president and its corporate seal to be hereto affixed, this 24th day of October, 19 61.

ATTEST:

N. J. Westmoreland
Secretary

CHURCH LOAN ASSOCIATION OF SOUTHERN BAPTISTS, a Corporation

By H. H. Whatley
H. H. Whatley
Vice President

State of Kansas Sedgwick County, ss:

BE IT REMEMBERED, That on this 24th day of October, 19 61, before me, the undersigned, a Notary Public in and for said County and State, came H. H. Whatley of the CHURCH LOAN ASSOCIATION OF SOUTHERN BAPTISTS, a Texas corporation, who is personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My commission expires: February 23, 1964

Twyla Hatcliff Notary Public

SATISFACTION

RECEIVED OF _____, 19 ____
the within-named mortgagor, the sum of _____ and _____ Dollars,
in full satisfaction of the within Mortgage.

NO. 78782

INDEXED

NUMERICAL INDEX

State of Kansas Douglas County, ss:

This instrument was filed for record on the 13 day of November, 1961, at 2:20 o'clock P. M., and duly recorded in Book _____ on page _____ Fee \$ 1.65

Register of Deeds

| | | | | | | | | | | | |
|------------------|------|----|--|--|----------|-----------------|--------------------------|---------------------------------|-----------------------------|---|---|
| NO. <u>78781</u> | FROM | TO | State of Kansas <u>Douglas</u> County, ss: | This instrument was filed for record on the <u>13</u> day of <u>November</u> , A.D. 19 <u>61</u> , at <u>2:15</u> o'clock <u>P.</u> M., and duly recorded in Book <u>129</u> at page <u>255</u> Fee <u>\$ 2.55</u> | By _____ | Return to _____ | Loan negotiated by _____ | REGISTRATION FEE <u>\$ 1.40</u> | Indexing Fee <u>\$ 1.80</u> | Made this <u>13</u> day of <u>Nov.</u> , 19 <u>61</u> | _____ Register of Deeds, Douglas Co., Kansas |
|------------------|------|----|--|--|----------|-----------------|--------------------------|---------------------------------|-----------------------------|---|---|

Recorded November 13, 1961 at 2:20 P.M.

Harold A. Beck Register of Deeds