STATE OF KANSAS DOUGLAS SS. COUNTY. a Notary Public in the a loth EER IN IT REAL \_A. D., 19:61 before me, a Notary Public In the alterate terms, and the alterate terms, and the len M. Grosdidier, came HOTARL . husband and wife BLIC 11 to me personally known to be the same person. S acknowledged the execution of the same. ecuted the foregoing instru wish has free CO 14 IN WITNESS WHEREOF, I have hereunto subscritt 19 62 April 21 L. E. E Notary Public Wardel Abeck

78771 BOOK 129 MORTGAGE Loan No. 50694-33-7-LB This Indenture, Made this 8th day of November , 19 61 between \_\_ Neil M. "Harris and Marion E. Harris, his wife Dougla of Shawiss County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Fifteen Thousand and No/100 made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: and State of Kansas, to-wit: Lot No. Six (6), less the East 5 feet thereof in Block Two (2), in Schaake Subdivision, in the City of Lawrence, Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Fifteen Thousand and No/100 - -- - - - - DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 98.96 each, including both principal and interest. First payment of \$98.95 due on or before the <u>10th</u> day of <u>December</u>, 19 <u>61</u>, and a like sum on or before the <u>10th</u> day of each month thereafter until total amount of indebtedness to the Association has been paid in full.