ASSIGNMENT OF MORTGAGE-By Corporation. C-366-4 Hall Litho. Co., Topeka Know all Men by these Presents: 78751 BOOK 129 That Charles F. Curry and Company ..... a corporation organized of the sum of One Dollar and other valuable considerations and no/100 ----- Dollars. WVEY unto \_\_\_\_\_ FEDERAL NATIONAL MORTGAGE ASSOCIATION Lot 19, in Block 6, in Edgewood Park addition No. 4, and addition to the City of Lawrence, as shown by the recorded plat thereof. together with the note ...., debt and claim secured by said mortgage, and the covenants contained in said mortgage. N.W.WINESS WHEREOF, said corporation has caused these presents to be signed by Ha Vice President And its servoret and to be hereto affired, this 7th day of November 10.61 C ROMATE Experies of CHARLES F. CURRY AND COMPANY TTPEST. The formed of CHARLES F. CURRY AND COMPANY DY: Unit S. Strict Assistant Secretary William S. O'Brien, Vice President 3 4708 IM 8 58 .. 4 Missouri State of Kansas Jackson County, ss. tersigned, a Notary Public William E. O'Brien, Vice President of the Charles F. Carry and Company IN WITNESS WHEREOF, I have bersunto set my hand and affixed my ....... Notarial seal, the day and year last above within. At MaACCI NOTARE UNLIC Neva M. Accurso (Term expires\_\_\_\_January 25, 1962\_\_\_ Rail G. Beck Register of Deeds

Ô

1.45.14