448 as a release from the lien of said mortgages as to said Lot 34 last above described. DATED this 6th day of November , 1961. a. THE LAWRENCE NATIONAL BANK Lawrence, Kansas See. A. Ry S By Vice President eo. H. Ryan NATICA NEV. 2210 ATTEST: 7 F: Moutral abernan Howard Wiseman, Vice-Tresident Cashier STATE OF MANSAS) 55 DOUGLAS COUNTY) BE IT RELEMBERED, That on this <u>6th</u> day of <u>November</u>, 1061 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came <u>Geo. H. Ryan</u>, Vice President of The Lawrence National Bank of <u>Lawrence</u>, <u>Kansas</u>, a banking corporation duly organized, in-corporated and existing under and by virtue of the laws of the United States who is personally known to me to be such officer and who is personally known to me to be the person who executed, as such officer, the within instrument of writing on behalf of said corporation. 1961, IN TESTIMONY UHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. (Notary Public Do 0.4 My commission Expires: May 19, 1962 . h Darold A. Beck Register of Deeds