C-366-4 78682 BOOK 129 Hall Litho. Co., Topeka ASSIGNMENT OF MORTGAGE-By Corporation. Know all Men by these Presents: That Charles F. Curry and Company ....., a corporation organized Missouri ta \_\_\_\_\_\_it \_\_\_\_\_\_in hand paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSIGN, TRANSFER, SET OVER and CONVEY unto FEDERAL NATIONAL MORTGAGE ASSOCIATION EURGHART, James Lawrence and Beverly A. to said corporation, upon the following described property, to wit: Lot 21, in Block 2, of the Replat of Blocks 2 and 3, of Edgewood Park Addition No. 5, an addition to the City of Lawrence, according to the recorded plat thereof. ten to secure the payment of 8. 13,700.00 and the interest thereon, and duly fied for record in the office of the Register of Deeds of \_\_\_\_ Douglas \_\_\_\_\_ County, Kansas, and recorded in Book \_\_\_\_\_ 28 \_\_\_\_, on prove 574-577 together with the note....., debt and claim secured by said mortgage, and the covenants contained in said mortgage. W. WITNESS WWEREOF, said corporation has caused these presents to be signed by its\_\_\_\_\_\_ Vice\_\_\_\_\_\_ CHARLES F. CURRY AND COMPANY BY: Um S. O'Brien, Vice President 34798 2M 8 88 State of Kansas Jackson County, ss. waigned, a ...... Notary Public ...... in and for said County and State, came liam E. O'Brien, Vice President of the Charles F. Curry and Company IN WITNESS WHEREOF, I have hereunto set my hand and affixed my ....... Notarial seal, the day and year last above written. Sauce Ches (Term expires ..... November 7, 1962. Recorded November 3, 1961 at 2:08 P.M. Harold G. Beck\_Register of Deeds

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