78646 BOOK 129

## L-261,752-4 ASSIGNMENT OF SECURED NOTE

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KNOW ALL MEN BY THESE PRESENTS, That for good and valuable consideration,

The Lawrence Matical Bank, Lawrence, Kansas (hereinafter referred to as "Bank"), does by these presents hereby assign, trans-fer and set over to Small Business Administration, 1006 Grand Avenue, Kansas City, Missouri all its right, title and interest in and to that certain promissory note dated the 29th day of <u>April</u>, 19 <u>57</u>. Said note having been executed and delivered to said Bank by the following makers and obligors:

Edgar A. Harrison and Alice L. Harrison, Lawrence, Kansas

With all rights in and to the security for the debt evidenced by said Note consisting of instruments of security, in part, as follows: First chattel mortgage of all machinery, equipment (excluding automotive equip-ment), fixtures, furniture, and inventory owned by Harrison Drug Co., Inc., Lawrence, Kansas, filed May 3, 1957 as Document No. 2613.

Second real estate mortgage of apartment building at 806-10 West 8th Street, Lawrence, Eansas, recorded Feb. 3, 1960 in Book 124, p. 243 as Document No. 72663. Assignment of Farmers and Bankers Life Insurance Co. policy No. 200256.

Assignment of lease covering property at 1847-51 Massachusetts Street, Lawrence, Kansas.

Assignment of 110 shares, with voting rights, of Capita, stock of Earrison Drug Co., Inc., Lawrence, Kansas.

and this instrument of assignment shall serve to sell, transfer, convey and assign all the right, title and interest of said Bank in and to the aforesaid security and all other security not specifically mentioned herein. EXPRESSLY CONDITIONED, HOMEVER, That this said Assignment shall be WITHOUT RECORDSE to the Bank.

IN WITNESS WHEREOF, Said Bank has caused its authorized officers to execute this Assignment and caused its corporate seal to be affixed hereto this <u>s</u> day of <u>september</u>, 19 <u>61</u>.

NAT (SEAL) CÉ NOV. 221 · 1887 ATTEST Cashier ANG STATE OF KANSAS SS: COUNTY OF DOUGLAS

Riley Burcham, 2000000 Executive Vice President

I, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me<u>Riley Burcham</u> and <u>John P. Peters</u> per-sonally known to me to be the same persons whose names are subscribed to the fore-Scharty known to me to be the same persons whose names, are subscribed to the fore-going instrument and personally known to me to be the <u>Executive Yice</u> President and <u>Vice President and</u> Cashier, respectively, of <u>The Lawrence National Pank</u> and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, as the free and voluntary act of said bank.

GIVEN under my hand and notarial seal this Sth. day of September 19 61 .

My Commission Expires Jan. 28; 1962

5.10 R sion Expires 24003 SBA-KC-470

and County and for State IRMA A. BURGERT

EDGAR A. HARRISON

Parola G. Beck