

Reg. No. 17,124  
 Fee Paid \$29.75

VA Form 25-6214 (Home Loan)  
 Rev. June 1959. Use optional  
 Section 1810, Title 25, U. S. C.  
 Acceptable to Federal National  
 Mortgage Association.

78429 BOOK 129

KANSAS

## MORTGAGE

THIS INDENTURE, Made this 4 day of October, 1961, by and between  
 Roy Luther Baber and Rose A. Baber, husband and wife  
 of Lawrence, Kansas, Mortgagee, and

City Wide Mortgage Company, a corporation organized and existing  
 under the laws of the State of Missouri, Mortgagee:

WITNESSETH, That the Mortgagee, for and in consideration of the sum of Eleven thousand  
 Nine Hundred Fifty and no/100----- Dollars (\$ 11,950.00 ), the receipt of which is hereby  
 acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and  
 assigns, forever, the following-described property, situated in the county of Douglas  
 State of Kansas, to wit:

Lot Nineteen (19), in Block Two (2), of the Replat of Blocks Two (2),  
 and Three (3), of Edgewood Park Addition No. Five (5), an addition  
 to the City of Lawrence, Douglas County, Kansas, according to the  
 recorded plat thereof.

Subject to restrictions, reservations, and easements now of record, if any.

The note herein described and secured hereby is given in full payment of  
 the purchase price of the above-described property.

The mortgagee covenants and agrees that so long as this mortgage and the  
 said note, secured hereby are guaranteed under the provisions of the  
 Servicemen's Readjustment Act of 1944 as amended, he will not execute  
 or file for record any instrument which imposes a restriction upon the  
 sale or occupancy of the mortgaged property on the basis of race, color,  
 or creed. Upon any violation of this undertaking, the mortgagee may,  
 at its option, declare the unpaid balance of the debt secured hereby  
 immediately due and payable.

The borrowers agree that if the legal holder of the note described herein  
 and secured hereby should not become eligible to obtain a guaranty of  
 not less than \$7,500.00 or 60% of the amount of this loan whichever is  
 the lesser, under the Servicemen's Readjustment Act of 1944 and amendments  
 within sixty days from date hereof, said legal holder may at its option,  
 declare all sums secured hereby immediately due and payable.

The Assignment of Mortgage to Book 135 Page 478  
 See Assignment of Mortgage to Book 135 Page 197