

119261-844

FLB 934

78223 BOOK 129

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at a point in the Quarter Section line and the South boundary of Kansas Turnpike, 300 feet South of the Quarter corner on the North line of Section 22, Township 12 South, Range 18 East, thence South on Quarter Section line 1384.9 feet to the North line of U.S. 40 Highway, thence Northwest along the North line of U.S. 40 Highway, 340 feet to a point 250 feet West of the Quarter Section line, thence North parallel with the Quarter Section line 1157.8 feet to the South Right of way of the Kansas Turnpike, thence East 250 feet to the point of beginning.

Containing 7.30 acres, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 5th day of February, 1947, executed by E. Karl Bahnsmaier, a single man,

as mortgagor(s), in favor of the Bank, as mortgages, which said mortgage is recorded in Book 91 at Page 625, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 13th day of September, 1961.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By Bruce Crutcher
Bruce Crutcher Vice-President.

ATTEST:

J. A. Garrico, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 13th day of September, 1961, personally appeared B. Bruce Crutcher to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 11, 1963

Romayne Riffel
Romayne Riffel Notary Public.

Recorded September 18, 1961 at 2:05 P.M.

David A. Beck Register of Deeds
By Janice Beem, Deputy