

BOOK 129
SATISFACTION OF MORTGAGE

78212

78160

(No. 67)

P. J. Hayes, Publisher of Legal Blanks, Lawrence, Kan.

Know all Men by these Presents, That in consideration of full payment of the debt secured by a mortgage by Kappa Upsilon, Inc.

dated the 6th day of June, A. D. 1949, which is recorded in Book 85 of Mortgages, page 631, of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 7th day of September, A. D. 19 61

Alpha Epsilon Pi National Holding Co., Inc.

by Aaron H. Rubin, President

NEW YORK
STATE OF ~~NEW YORK~~
New York

County, } SS.

Be it Remembered, That on this 7th day of September, A. D. 19 61

before me Irving Levin a Notary Public

in and for said County and State, came Aaron H. Rubin

to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires 19

Irving Levin
Notary Public, State of New York
No. 30-7508-300-Qualifies Nassau Co.
Cen. Filed with New York County
Commission Expires March 30, 1942

Recorded September 16, 1961 at 10:10 A.M.

Harold A. Beck Register of Deeds

Ry. Janice Beers, Deputy

Reg. No. 17,071
Fee Paid \$32.25

FOR FURNISHING THESE
(Rev. January 1952)

MORTGAGE

78207 BOOK 129

THIS INDENTURE, Made this 1st day of September, 19 61, by and between
PAUL W. GIBBS and CHARLENE L. GIBBS, husband and wife
of Douglas County, Kansas, Mortgagee, and

MISSION INVESTMENT COMPANY

under the laws of the State of Arkansas

a corporation organized and existing
Mortgagee:

WITNESSETH, That the Mortgagee, for and in consideration of the sum of FIFTEEN THOUSAND SEVEN HUNDRED AND NO/100 Dollars (\$ 15,700.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas State of Kansas, to wit:

Lot No. 6 of the Replat and Subdivision of Block No. 2 of the PARK HILL ADDITION, an Addition to the City of Lawrence, Dough County, Kansas.

The note herein described and secured hereby is given in part payment of the purchase price of the above described property.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagee, of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagee covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

For Assignment of Mortgage see Book 129 Page 314