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PARTIAL RELEASE OF MORTGAGE

For Value Received, Anchor Savings Association, a corporation, hereby releases from the operation of the Mortgage dated August 1, 1955, by Marvin L. Lipp and Bernice L. Lipp, his wife, executed in favor of The Douglas County Building and Loan Association, for \$6,500.00, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in Book 110 of Mortgages, at Page 280 thereof, the tract of land located in Douglas County, Kansas, and described as follows:

Lot No. Sixty-eight (68) in Fairfax Addition,

an Addition to the City of Lawrence,

said mortgage to remain in full force and effect as to the remainder of the property therein described.

By___

Dated at Lawrence, Kansas, this 29th day of August, 1961.

ANCHOR SAVINGS ASSOCIATION, Successor to THE ANGHOR SAVINGS and Loan Association, Successor to. The Douglas County Building and Loan Association 0

Join C. Emick, / ice-President

State of Kansas (SS Douglas County (SS

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Be It Remembered, that on the 27th day of August, 1961, before me, the undersigned, a Notary Public in and for Douglas County, Kansas, personally appeared John C. Emick, a Vice-President of ANCHOR SAVINGS ASSOCIATION, a Corporation, and who duly acknoledged the execution of the foregoing instrument in his official capacity and as the act and deed of said corporation.

In Witness Whereof, I have hereunto signed my name and affixed my notarial seal on the day and year last above written. N.SAW ISP

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Rest M Dievyel Ruth ", Sawyer Notary Public-

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My commission expires: Mansing eres and a company of

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Loan #412498

NOTARY

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