42 CORPORATION ACKNOWLEDGMENT tria di parte 的现在分词 STATE OF Kansas COUNTY OF Douglas On this \_\_\_\_ 21st \_\_\_\_ day of \_\_\_ August · ..... . 1961. before me, appeared \_\_\_\_\_ Robert J, Moore \_\_\_\_, to me personally known as being by me duly sworn, did say that he is the \_\_\_\_\_President of \_\_\_\_\_\_ Moore Land, Inc. \_\_\_\_\_, a corporation, and the seal affixed to the foregoing instrument is the corporation seal of said. corporation and that said instrument was signed and sealed by its Vice-President \_\_\_\_, in behalf of said corporation by authority of its Board of Directors, and the said \_\_\_\_\_\_\_ President . James W. Black e , acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I Have hereunto set my hand and affixed my Notary Seal at my office in Lawrence, Douglas County, Kansas , the day and year last above written. Ekaron m. Ball Notary Public in and for said County and State My Commission expires: Dctober 17, 1964 Recorded August 24, 1961 at 2:15 P.M. and and

THE AMOUNT SECURED by this mortgage has been paid in full, and the same is hereby cancelled this \_\_\_\_\_\_\_ day of October 10, 1961.

Attest: (Lucille Patterson) Assistant Secretary

Jance Beam

CHARLES F. CURRY AND COMPANY By (Eugene N. Ncore) Executive Vice-President

(Corp. Peal)