39 137013-844 78014 BOOK 129 ; **FLB 934** PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar (41.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State Kansas \_, to-wit: Beginning 330 feet East of the Northwest corner of the NE' of Section 34, Township 12 South, Range 19 East of the 6th P.M., thence 396 feet South, thence 165 feet East, thence 396 feet North, thence 165 feet west to the point of beginning. Containing 12 acres, more or less. (Effective only as to security above-described. See limitations. Helow.) from the lien of that certain real estate mortgage dated the . 3rd day of March Clifford W. Davenport and Mary K. Davenport, his wife, executed by Spiel as mortgagor(s), in favor of the Bank, as mortgages, which said mortgage is recorded in Book 101 at Page 165 of the mortgage records of said County. Provided, however, and it is expressly arreed and understood, that the liem of said mort-gage is hereby retained upon all of the other property covered thereby, not specifically described bareein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other operty WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 23rd -: day of August , 19 61 THE FEDERAL LAND BANK OF WICHITA, Wiehita, Kansa 1.1 .et ATTEST: rices a A. Carrico, Assistant Secretary, 3. ACKNOWLEDGMENT STATE OF KANSAS COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this \_\_\_\_\_\_2rd\_\_\_ \* August 19<sup>61</sup> personally appeared <u>R. Bruce Crutcher</u> ing instrument as its Vice-President, and he being by me duly aworn did say that he is such officer and that the seal affixed to and instrument is its Vice-President, and he being by me duly aworn did say that he is such officer and that the seal affixed to such instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he exceeded the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. WITNESS my hand and seal the day and year last above written. de a Lois Gardiner Notary Public. My Commission expires: 1. April 1, 1962 1 Harold G. Beckhegister of Deeds