4 2 STATE OF KANSAS, Ŕ. 1200 A. D. 19 6/ 123 TEL in and for sald County or Ś. 1a o me personally known to be the same per and duly acknowledged the execution of th and year last above written of nord, 19.61 lda Be Walt Suc y Put B. old aller Register of Deeds Mar The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged. As Witness my hand, this 12th day of April 1963 Reg. No. 16,999 Fee Paid \$25.00 0 MORTGAGE BOOK Loss No. 50677-33-5-LB This Indenture, Made this 16th day of August . 19 61 between Meil M. Harris and Marios E. Marris, his wife Difference County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ABSO-DIATION of Topska, Ransas, of the second part; WITNESSETH: That said Hirst parties, in consideration of the loan of the sum of <u>Ten Thousand and No/100</u> made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgrage and warrant unto and mechni party, its meccessors and saniges, all of the following-described real estate situated in the County of: Douglas and State of Kansas, to-wit: Lot No. Six (6), less the East 5 feet thereof in Block Two (2), in Schaake Subdivision, in the City of Lawrence, Douglas County, Lansas. (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokars and burners, acreens, awaings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tensments, hereditaments and appurtents belonging, or in anywise apportaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Ten Thousand and No/100 - - ----------with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as say become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 73.10 each, including both principal and interest. First payment of \$ 73.10 the on or before the 10th day of October 19.61, and a like sum on or before the 10th day of each month thereafter until total amount of indebtodness to the Association has been paid in full.

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