

JWH:jw.

RELEASE OF MORTGAGE

77329 BOOK 128

KNOW ALL MEN BY THESE PRESENTS:

THAT the debt secured by a Mortgage executed by James F. Rissman, et ux et al to ANDERSON-PRICHARD OIL CORPORATION, dated July 5th, 1957, covering the following described real estate situated in Douglas County, Kansas, to wit:

All of Lot Ninety-one (91), and the East Half (E/2) of Lot Ninety-three (93), on Pinckney (now Sixth) Street, in Block Forty-four (44), in that part of the City of Lawrence known as West Lawrence, Douglas County, Kansas,

and recorded in Book 115, at Page 577, in the Office of the Register of Deeds of Douglas County, Kansas, having been fully paid, said Mortgage is hereby declared satisfied and released.

DATED this 19th day of June, 1961.

ATTEST:
(SEAL)

APCO OIL CORPORATION

Marjorie Whipple
Assistant Secretary

By *Roland V. Rodman*
Roland V. Rodman, President

Marjorie Whipple

STATE OF KANSAS }
COUNTY OF DOUGLAS } ss.

Be it remembered that on this 19th day of June, 1961, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came Roland V. Rodman, president of Apco Oil Corporation, a corporation of the State of Oklahoma, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires:

June 28, 1962

Lucille P. Lacey
Notary Public

Recorded June 27, 1961 at 10:35 A.M.

Ward A. Beck Register of Deeds