ASSIGNMENT OF MORTGAGE Lossi No. K-54585 564

76720 BOOK 127

KNOW ALL MEN BY THESE PRESENTS: That the City Bond and Mortgage Company, a Corporation of Jackson County in the State of Missouri, the mortgages in a certain mortgage, dated the 25th day of April, 1961

. executed by THEODORE W. HEACH and HENTHA V. HEACH, and duly filed for record in the office of the Register of Deeds of BOUGLAS COUNTY, KANEAS on the 29 day of April 19 61, and duly recorded as instrument No. 76692 in Book 127 at Pages 545-8, in consideration of the sum of THIRTEEN THOUSAND SIX HUNDRED FIFTY AND NO/100 (\$13,650.00) to them in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto SUM LIFE ASSURANCE COMPARY OF CANADA

P. C. Bor 6075 Montreal, P. Q., Canada

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its successors and assigns, said mortgage, the real estate conveyed, and the promissory note, debts and claims thereby secured, and covenants therein contained.

TO HAVE AND TO HOLD THE SAME, forever; subject, nevertheless, to the conditions therein contained.

IN WITNESS WHEREOF, the City Bond and Mortgage Company, has caused this instrument to be signed by its Vice-President and attested by its Assistant Secretary and its corporate seal to be affixed hereto this 25th day of April , 1961.

CITY BOND AND MORTGAGE COMPANY

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ATTEST:

an Paul G. Murphy Vice-President

STATE OF MARCONEL COUNTY OF EXECUTIONS

Johnson On this 25th day of April . 19 61 , before me personally appeared Paul G. Murphy . to me personally known, who, being by me daily sworn, did say that he is the Vice-President . to me personally known, who, being City Bond and Mortgage Company. a Corporation, and that the seal affired to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Paul G. Murphy acknowledged said instrument to be the free at and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year where writing.

NOTARY-My commission expires May 6, 1964 COUN Let

Dorma Lec ary Pub thin and for M Johnson County, Kansas

Recorded May 2, 1961 at 2:30 P.M.

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