

76528 BOOK 127

161296 combined
with 138756-844

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at a point 312 feet West and 640 feet South of the Northeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14, Township 13 South, Range 19 East of the 6th P.M., thence West 280 feet, thence South 164 feet, thence East 280 feet, thence North 164 feet to the point of beginning, known as Lot #24.

Also, beginning at a point 312 feet West and 804 feet South of the Northeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14, Township 13 South, Range 19 East of the 6th P.M., thence West 280 feet, thence South 164 feet, thence East 280 feet, thence North 164 feet to the point of beginning, known as Lot #25.

Containing 2 acres, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 11th day of February, 1958, executed by Walter Nieder and Gladys J. Nieder, aka Gladys J. Nieder, his wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 118 at Page 132 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 11th day of April, 1961.

ATTEST:

[Signature]
P. A. Carrico, Assistant Secretary.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

[Signature]
R. Bruce Crutcher Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 11th day of April, 1961, personally appeared R. Bruce Crutcher

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 11, 1963

[Signature]
Romayne Riffel Notary Public.

Recorded April 15, 1961 at 9:40 A.M.

[Signature] Register of Deeds