1573 331 KANSAS STATE OF COUNTY, 55. DOUGLAS source, jan and the set of the set of March 医月 A. D. 19 61 , beter m. Notary Public Is the stored Com Paul E. H. odgson and Carrie E. Hodgson, husband and wife In the alorensid County and State, NOTARL BLIC to me personally known to be the tamme perion. 8 who executed the foregoing instrument and d attimuladed the execution of the same. the and affined my afficial se IN WITHERS WHEREAF, I have bereatin subscribed my ma Latiticias by Rotary Public minutes Expires April 21 1062 L. E. Eby Harold a. Beck RELEASE By Januel Been. Deputy The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 18th day of April 1963. Mortgagee. by H. C. Brinkman President PARTIAL RELEASE OF MORTGAGE For Individual or corporate Martgage Hell Lithe, Co., Topake 76304 BOOK 127 STATE OF KANSAS. Douglas _County, ss. KNOW ALL MEN BY THESE PRESENTS, That The Lawrence National Back, Lawrence, Kansas of the County and State aforesaid, hereby certify , that a certain Morigage dated February 1 19.55 _, made and executed by Vern V. Peterson and Eduthe S. Peterson, husband and wife of the first part, to The Lawrence National Bank, Lawrence, Kansas _____of the second part, and recorded in the office of the Register of Deeds of_____ Douglas __County. Kansas, in volume 108 , page 322 , on the 3fel. day of February A. D. 19 55 , is as to_ Lot No. Thirteen (13) in Block No. One (1) in Homewood Gardens, a Suburban Addition to the City of Lawrence, Kansas in _______County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. Witness - . - hand , this 20th, _____ March , A.D. 19 61 CHICK . 72 7 Attest Att B 37 Ares to Cashier The Lawrence National Bank, Lawrence, Kansas John P. Peters, Vice Freedent ATT. REV. 8-55 58061 2M 1 59 STATE OF KANSAS, Douglas COUNTY, ... BE IT REMEMBERED, That on this 20th. day of before ms, the undersigned, a Nosary Public State sforesaid, came John F. Peters and Kanneth Rehmer March AID 1961 in and for the County and who Are personally known to me to be the same percent, who executed the within instrument of willing, and men percent have duy acknowledged the execution of the same as the set and deed of said Corporation. IN TESTIMONY WHEEROP, I have hereunto set my hand and affired my NOLARY and year last above written. Term expires. My Commission Expires ian 28, 1967, 19 RMAA, BURGERI RMAA, BURGERI Soma a. Burgerte a potary Public. Hauld Q. Berk. Register of Deeds By Janue Beem, Seputy -

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