ASSIGNMENT OF MONTGAGE—By Corporation C-350-4 726112 BOOK 127 Half Litho, Co., Topela Know all Men by these Presents: 76165 BOOK 127 Taut. CHARLES F. CURRY AND COMPANY under the faure of Kannas City of Jackson County, in the State of M of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS -to 12 in hand paid, the receipt whereof is hereby authoraries ped, does hereby SELE, ASSIGN, TRANSFER, SET OVER and DERVET HOTE FEDERAL NATIONAL MORTGAGE ASSOCIATION betre and analysis, one certain mortgage, dated the 19th day of September 75.00, executed by Jon S. Cranor and Margaret E. Cranor to enid corporation, upon the following described property, to wit: Lot Twelve (12), in Block Two (2), in Edgewood Park Addition Number Three (3), an Addition to the City of Lawrence, in Douglas County, Kansas. (This Assignment is re-recorded for the purpose of showing Book and -page of Mortgage.) n to secure the payment of \$ __11,700.00 Replater of Doeds of Douglas CHARLES E. CURRY AND COMPANY William E. O'Brien, Fred Herst, Ass't, Secretary 84706 284 H 45

DE IT REMEMBERED, That on this	30th	den ef	December	19 60 before me,
ATT TO THE REPORT OF THE PARTY OF		Movemble to ich	in and fo	第一位工作的现在分词的
William E. O'Brien, Vice Pr	eardent	of the LIDA	RLES F. CURRY.	IND.COMPANY
d sorporation, who IS perso	nally known to m	e to be the sums per	on who executed the fore	going Assignment of Mortge
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STATE CON IN WITH	IESS WHEREOF, I	have barounto set my	hand and affixed my	Notarial Accuss

Recorded March 2, 1961 at 1:45 P.M.

Danield G. Bock Register of Deeds