

PARTIAL RELEASE OF MORTGAGE
For Individual or Corporate Mortgages

230-4

Hall Litho. Co., Topeka

STATE OF KANSAS, DOUGLAS 76184 BOOK 127
County, ss. _____

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson
of the County and State aforesaid, hereby certifies, that a certain Mortgage dated January 27
19 59, made and executed by J. A. Tuggle and Jessie Ethel Tuggle, husband and wife
of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part,
and recorded in the office of the Register of Deeds of Douglas County,
Kansas, in volume 120, page 611, on the 28th day of January
A. D. 19 59, is as to Lot Four (4) in Block Four (4) in Northwood Addition, an
Addition to the City of Lawrence

In Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-
sidered as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 24th day of February, A.D. 19 61

 (It must be a signature of the Notary Public and must be in ink.)
ATTEST: Ray L. Culbertson
Ray L. Culbertson, Vice President-Manager
Lawrence Branch

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: Ray L. Culbertson
Ray L. Culbertson, Vice President-Manager
Lawrence Branch

STATE OF KANSAS, _____ COUNTY, ss. _____
BE IT REMEMBERED, That on this _____ day of _____, A. D. 19 _____
before me, the undersigned, a _____ in and for the County and
State aforesaid, came _____ who _____ personally known to me to be the same person
who executed the foregoing release, and such person _____ duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my _____ seal, the day
and year last above written.

Term expires _____ 19 _____ Notary Public, _____ County, Kansas.

STATE OF KANSAS, Douglas COUNTY, ss. _____
BE IT REMEMBERED, That on this 24th day of February, A. D. 19 61
before me, the undersigned, a Notary Public in and for the County and
State aforesaid, came Ray L. Culbertson, Vice President of Capitol Federal Savings & Loan Ass'n.
who is personally known to me to be the same person who executed the within instrument of writing, and such person
_____ duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary seal, the day
and year last above written.

Term expires August 25, 19 63 Sue Marshall Notary Public.

Recorded March 2, 1961 at 1:30 P.M.

Harold A. Beck Register of Deeds