1. 43 Yr 216 STATE OF KANSAS COUNTY OF Douglas RE IT REMEMBERED, that on this 20th day of February , A. D. 19. 61 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came. Byron J. Clark and Sars J. Clark, his wife who are personally to me to be the same person 9 who executed the within instrument of writing, and such person 9 duly schnowl-ned the university of the same. PUBLIC Mara Notary Publi Sue het eingenigenen allettes: August 5, 1963 Sue Marshall Recorded February 23, 1961 at 9:45 A.M. SATISFACTION arald G. Beck Register of Deeds The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister Vice President Noustyter Reg. No. 16,549 Fee Paid \$39.25 76096 BOOK 127 MORTGAGE Loan No. 50631-34-5-LB This Indenture, Made this 15th day of February between Harold J. McNamara and Coleta R. McNamara, his wife 19 61 made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto add second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: Lot Twenty-eight (28), in Block Three (3), in Holiday Hills, an Addition to the City of Lawrence, Douglas County, Kansas. đ (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appartaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Fifteen In monthly installments of \$ 105.72 each, including both principal and interest. First payment of \$ 105.72 due on or before the 10th day of <u>April</u>, 19.61, and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.