A BAR AND A STATE AND 210 STATE OF KANSAS COUNTY OF Douglas BE IT REMEMBERED, that on this 20th day of February A. D. 19 61 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came, Byron J. Clark and Sara J. Clark, his wife who are personally a le may to be the same person. S who executed the within instrument of writing, and such person. S duly scknowl-DA DERTIMONTY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. PUSIC Maro Sue Marshall August 5, 1963 1 Recorded February 23, 1961 at 9:15 A.M. SATISFACTION SATISFACTION Register of Deeds CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister Vice President By Su Moustiter Reg. No. 16,549 Fee Paid \$39.25 76096 BOOK 127 MORTGAGE Loan No. 50631-34-5-LB This Indenture, Made this 15th day of February between Barold J. McNamara and Coleta R. McNamara, his wife . 19 61 made to them by second party, the reseipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: Lot Twenty-eight (28), in Block Three (3), in Holiday Hills, an Addition to the City of Lawrence, Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage.) ogether with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, orm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are ave located on said property or hereafter placed thereon. now located on said property or hereafter piacon unseron. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unts belonging, or in anywise appartaining, forever, and hereby warrant the title to the same. suted and delivered to secure the payment of the sum of Fiftgen In monthly installments of \$ 105.72 each, including both principal and interest. First payment of \$ 105.72 due on or before the 10th day of April , 19 61, and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full. Į,