R. J. BOYLES, Publisher of Legal Blacks, Lawrence, Vans MORTGAGE-S This Indenture, Made this Lith BOOK 127 day of February * A D 19 61 ... between BUILDER'S INVESTMENT COMPANY, INCORPORATED and State of _____ Kans as _, in the County of. Douglas of Lawrence of the first part, and ______ Joseph Gilson Parsons and/or Gladys Fay Parsons; husband and wife ____of the second part. Witnesseth, That the said part _____ of the first part, in consideration of the sum of to be duly paid, the receipt of which is hereby acknowledged, has sold and by these presents do 68 grant, bargain, sell and Mortgage to the said part isa ... of the second part _____ their _____ heirs and assigns forever, all that tract or parcel of land situated in the County of ______ Douglas_______ and State of Lot 11, Block 3, in University Terrace, an addition to the City of Lawrence, Douglas County, Kansas. with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said BUILDER'S INVESTMENT COMPANY, INCORPORATED ____ the lawful owner of do an hereby covenant and agree that at the delivery hereof in in the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except the first mortgage to Anchor Savings Association \$14,000 This grant is intended as a mortgage to secure the payment of three thous and Dollars, according to the terms of a certain note this day executed and delivered by the said BUILDER'S INVESTMENT COMPANY, INCORPORATED to the said part ies _____of the second part Joseph Sip Gilson Parsons and/or Gladys Fay Parsons by the part y _____making such sale, on demand, to said Joseph Gilson Parsons and/or Gladys Fay Parsons their beirs and assign EVERY'S In Witness Whereof. The said part y of the first part has hereunto set its hand and seal the day and year first above written. Builders investment Co., Inc. Signed, Sealed and delivered in presence of Ky U. Fullyon, IV (SEAL) marcia a. Parson (SEAL) Rex D. Parsons, President 1 Marcia A. Parsons, Secretary 11 STATE OF KANSAS, County Se. EMURPH Be It Remembered, That on this 15th day of February A. D. 19. 61 before me Marie Murphy OTARY ., a Notary Public in and for said County and state, came Raz D. Paranna and Maroia 14T <u>A. Pargona</u>, <u>Pres.</u> and <u>Sec.</u> of <u>Builders Investment Co.</u> Inc to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same.
IN WITNESS WHEREOF. I have hereunto subscribed my name and affixed my official seal on the day and year has above written. UBLIG COUNT Main Mughy Notary Public 1963 1963 mold (Beck Register of Deeds

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