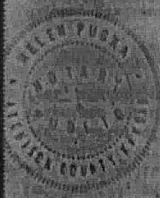


STATE OF KANSAS, ATCHISON COUNTY, KS

BE IT REMEMBERED, That on this 28th day of January, 1961, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came REX D. PARSONS, President of Builder's Investment Company, Inc., a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, and MARCIA A. PARSONS, Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation, Builder's Investment Company, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above mentioned.



Helen Pucka Notary Public
Term expires Feb 23, 1962

Recorded January 30, 1961 at 1:30 P.M.

Harold A. Beck Register of Deeds

Reg. No. 16,491
Fee Paid \$31.25

75871 BOOK 127

MORTGAGE—Savings and Loan Form—(Direct Reduction Plan) 255-3

Hall Litho. Co. Topeka

MORTGAGE

Loan No. 3052

THIS INDENTURE, made this 27th day of January, 1961, by and between
Builder's Investment Company, Inc.

of Douglas County, Kansas, as mortgagor, and The Commerce Savings and Loan Association, a corporation organized and existing under the laws of Kansas with its principal office and place of business at Atchison Kansas, as mortgagee;

WITNESSETH: That said mortgagor, for and in consideration of the sum of Five Hundred Twelve Thousand and no/100 Dollars (\$ 12,500.00),

the receipt of which is hereby acknowledged, doth by these presents mortgage and warrant unto said mortgagee, its successors and assigns, forever, all the following described real estate, situated in the county of Douglas and State of Kansas, to-wit:

The West 25 feet of Lot Two (2) and the East 25 feet of Lot Three (3), in Block Four (4), in Southridge Addition No. 1, an Addition to the City of Lawrence, which lies within the boundaries of the following described tract: Beginning 910.5 feet South and 236.75 feet East of the Northwest corner of the Northwest Quarter of Section 12, in Township 13 South of Range 19, East of the Sixth Principal Meridian, thence East 286.75 feet, thence South 156.75 feet, thence West 286.75 feet, thence North 156.75 feet to place of beginning.

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, forever, and warrant the title to the same. Said mortgagor hereby covenants with said mortgagee that it is at the delivery hereof, the lawful owner of the premises above conveyed and described, and is seized of a good and indefeasible estate of inheritance therein, free and clear of all encumbrances, and that it will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.