

Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise.

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set / their hand(s) and seal(s) the day and year first above written.

Arnold D. Henderson [SEAL]  
ARNOLD D. HENDERSON

Jean Ann Henderson [SEAL]  
JEAN ANN HENDERSON

STATE OF KANSAS,  
COUNTY OF DOUGLAS

BE IT REMEMBERED, that on this 11th day of October, 1960, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared

ARNOLD D. HENDERSON and JEAN ANN HENDERSON, Husband and Wife, to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.



Bud Fielder  
Bud Fielder Notary Public.

Recorded January 4, 1961 at 2:30 P.M.

Harold A. Beck Register of Deeds

I, Lucille E. Allison, Clerk of the District Court, Douglas County, Kansas, do hereby certify that a judgment of foreclosure of the mortgage herein recorded was made by said District Court on the 3rd day of Dec. 1965 and that the same is duly recorded in Volume 2 at page 572. Witness my hand this 2nd day of Aug. 1962.

Lucille E. Allison Clerk of District Court  
Book No. 16, 119  
Fee Paid \$14.25

|                                                                                                                         |                                          |                         |        |                                                                                |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------|--------|--------------------------------------------------------------------------------|
| MORTGAGE                                                                                                                |                                          | 756417                  | 310-2  | Crane & Co., Inc., Stationers, Office Outfitters, Legal Blanks, Topeka, Kansas |
| (COPYRIGHT MATTER)                                                                                                      |                                          |                         |        |                                                                                |
| THIS INDENTURE, Made this                                                                                               |                                          | 5th                     | day of | December, A. D. 1960,                                                          |
| between                                                                                                                 | Edgar H. Duncan, a single man            |                         |        |                                                                                |
| of                                                                                                                      | Douglas                                  | County, in the State of | Kansas | of the first part,                                                             |
| and                                                                                                                     | Douglas County State Bank, a Corporation |                         |        |                                                                                |
| of                                                                                                                      | Douglas                                  | County, in the State of | Kansas | of the second part:                                                            |
| WITNESSETH, That said part Y of the first part, in consideration of the sum of -                                        |                                          |                         |        |                                                                                |
| Fifty seven hundred and no/100 - - - and - - - DOLLARS,                                                                 |                                          |                         |        |                                                                                |
| the receipt of which is hereby acknowledged, do as by these presents, Grant, Bargain, Sell, and Convey unto said part Y |                                          |                         |        |                                                                                |
| of the second part, & its assigns, all the following-described real estate, situated in Douglas                         |                                          |                         |        |                                                                                |
| County and State of Kansas, to wit:                                                                                     |                                          |                         |        |                                                                                |

ATTEST:  
Janice Beane 8-16-66  
Register of Deeds