STATE OF KANSAS) DODGLAS COUNTY

BE IT REMEMBERED, That on this If day of Sucember 1960, before me, the undersigned, a notary public in and for the county and state aforesaid, came *Minderwood* Vice President of The Lawrence National Bank of Lawrence, Kansas, a banking corporation duly organized, incorporated and existing under and by virtue of the laws of the United States, who is personally known to me to be such officer and who is personally known to me to be the person who executed, as such officer, the within instrument of writing on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Marma J. Hiton

Harold G. Ack Register of Deeds

My Commission Expires: My Commission Expires February 23, 1964

Recorded December 30, 1960 at 2:10 P.M.

Reg. No. 16,439 Fee Paid \$1.00 Reg. No. 16,392 Fee Paid \$32.50 75603 BOOK 126 MORTGAGE-Savings and Lean Fermi This mortgage is re-recorded to correct the amount from \$13,000.00 to \$13,000.00, the original filing being on December 7, 1960, in Book 126, at Pages 507-8, and the mortgage registration fee on \$13,000.00 paid. MORTGAGE LOAN NO. 416006 75410 BOOK 26 LOAN NO. 416006 This Indenture, Made this 7th December A. D., 1960 by and between Edmund F. Mechavich and Betty J. Mechavich, husband and wife Douglas County, Kansas, Mortgagor, and ANCHOR SAVINGS ASSOCIATION, a corporation mized and existing under the laws of Kansas, Mortgages; WITNESSETH, That the Mortgagor, for and in consideration of the sum of Thirteen Thousand Four Hundred and no/100 (\$13,400.00) 19/199 - (513,600.00) In 1990 - (513,600.00) DOLLARS, the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto be Mortgagee, its suc-cessors and samigna, forver, all the following described real estate, situated in the County of DOURIAS State of Kansas, to-wit: Lot Nine (9), in Block One (1), in Northwood Addition No. 2, an Addition to the Gity of Lawrence, which lies within the bour laries of the fol-lowing described tract: beginning at a point 610.5 feet North of the center of Section Twenty Five (25), Township Twelve (12), Range Nineteen (19), thence West 354.74 feet for a point of beginning, thence North 149.1 feet, thence East 165 feet, thence South 149.1 feet, thence West 165 feet to the point of beginning, in Douglas County, Kansas. The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. ANCHOR SAVINGS ASSOCIATION, (Corp. Seal) By J. Dean Nofsinger, vice President. Lawrence, Kansas, November 5, 1962.

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