ASSIGNMENT OF MORTGAGE-By Corporation. C-366-4 Hall Litho. Co., Topeka Know all Men by these Presents: 74 920 BOOK 126 74863 BOOK 120 That CHARLES F. CURRY AND COMPANY a corporation prognized under the laws of \_\_\_\_\_ Kansas City \_\_\_\_\_ of \_\_\_\_\_ Jackson \_\_\_\_\_ County, in the State of Kansas, in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS - ----CONVEY unto\_\_\_FEDERAL NATIONAL MORTGAGE ASSOCIATION Lot Fourteen (14), in Block Six (6), in Edgewood Park Addition Number Four (4), an Addition to the City of Lawrence, in Douglas County, Kansas (This Assignment is re-recorded for the purpose of showing the Book and Page of recorded Mortgage.) together will the notes I debrand alaim secured by said mortgage, and the covenants contained in said mortgage. IN WITNESS WHERE OF haid corporation has caused these presents to be signed by its. Vice President Attest 10 : Executed in presence of CHARLES E. CURRY AND COMPANY Lucille Butts, Ass't. Secretary William E. O'Brien, Vice President Missouri County, ss. State of Kinishs, ... Jackson Ho Co. ., 18...60, before me, the ... in and for said County and State, came reigned, a. Notary Public William E. O'Brien, Vice President of the CHARLES F. CURRY AND COMPANY is is IN WITNESS WHEREOF, I have hereunto set my hand and affixed my ... Notarial east, the day and year last above written. Virginia Wingo (Torm expires frence) 22, 1964 arold a Book Register of Deeds Lance Beem. Deputy