1. 1. NY . 1110 1960 umencel Inder Br. October 3. A BOOK 126 المعيرة ال 67998 ASSIGNMENT KNOW ALL MEN BY THESE PRESENTS, That Malter'J. Speegas, D/B/A Olson's Plumbing, Heating and Wiring Co.. of Douglas . of Douglas ______ County, in the State of ______ Kangas _____, the within-named mortgages, state of Thin Thousand Three Hundred Eighty-One and 90/100 (\$2,381.90) - - - - DOLLARS in consideratio In consideration of the Thousand Three HUMITED Electry-One and Not tot, 501450, ---- DULLARS to him in hand paid, the receipt whereof is bereby acknowledged, do SS hereby sell, sasign, transfer, set over and convey units <u>The Anchor Savings and Loss Association</u>, a <u>Kanass corporation</u>, <u>its</u> here and angient, the within mortages deed, the real estate conveyed and the promissory note , <u>ab</u>ts, and claims thereby secured and covenants therein contained. TO HAVE AND TO HOLD THE SAME FOREVER, Subject newstheless to the conditions therein named. IN WITNESS WHEREOF, The seld mortages has hereunto set <u>his</u> hand this <u>9th</u> IN WITNESS WHEREOF, The said m 1958 Executed in the presence of the in Walter J. Snoogas State of Kansas Douglas County, Be It Remembered, That on this 9th day of December . A. D. 1958 before me, the undersigned a Notary P in and for said County and State, came _____Walter J. Sneegas to me personally known to be the same person ______who executed the foregoing instru-writing, and duly acknowledged the execution of the same. IN WITNESS WIEREOF, I have hereuno asberibed my name and affixed my official the day and year hast above writen. 27.______19.59. at of Oct. 27. STATE OF KANSAS Dorig at was filed for fecord on th A. D. 19 58 . at/it ded in be \$1,20 1 12 40% 2 Fen 8/495 B Harold a. Back Register of Deeds By: Jane Beem, Deputy