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MORTGAGE

This INDERFORM, Made this 18th. day of July ,1960, by and between Bruce E. Frazier and Barbara J. Frazier; husband and wife, Lawrence, Douglas County, Kansas , Mortgagor, and

Charles F. Curry and Company under the laws of the State of Hissouri , a corporation organized and existing , Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Sixteen Thousand One Hundred Fifty and no/100 Dollars (\$ 16,150.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, foreven the following-described property, situated in the county of Douglas , State of Kahsas, to wit:

Lot Eleven (11), in Block Two (2), in Edgewood Park Addition Number Four (L), an Addition to the City of Lawrence, in Douglas County, Eansas.

Subject to casements, restrictions and reservations of record, if any.

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The note hereby secured and herein described is given in partial payment of the purchase price on the above described property.

It is expressly agreed that this is a purchase money mortgage.

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The mortgagor covenants and agrees that so long as this mortgage and the said note, secured hereby are guaranteed under the praisions of the Servicemen's Readjustment Act of 1944 as amended, he will not execute of file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed. Wpon any violation of this undertaking, the mortgages may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The borrowers agree that if the legal holder of the note described herein and secured hereby should not become eligible to obtain a guaranty of not less than \$7,500.00 or 60% of the abount of this loan whichever is the lesser, under the Serviceant's deal urtnent Act of 1944 and anendments within sixty days from date hereof, said legal holder may at its option, declare all sums secured hereby immediately due and payable.

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