

STATE OF KANSAS
COUNTY OF Douglas

BE IT REMEMBERED, that on this 2 day of September, A. D. 1960, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Clyde L. Jones and Beatrice M. Jones, his wife who are personally known to me to be the same person as who executed the within instrument of writing, and each person as duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

E. C. Place
E. C. Place Notary Public

June 18, 1963

Recorded September 6, 1960 at 2:25 P.M.

Hand a Book

Register of Deeds

SATISFACTION

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By Ray L. Culbertson 1st Vice President

Lawrence, Kansas, June 29, 1967
(Corp. Seal)

This release was written on the original mortgage which was filed in the office of the Register of Deeds on 10/10/60.

Ray L. Culbertson
Ray L. Culbertson
1st Vice President

Reg. No. 16,170
Reg. Paid \$7.50

74495

BOOK 126

MORTGAGE

310-2 Crane & Co., Inc., Stationers, Office Outfitters, Legal Blanks, Topeka, Kansas
(COPYRIGHT MATTER)

THIS INDENTURE, Made this 30th day of August, A. D. 1960, between Paul F. Clark and Hazel G. Clark, 414 West 13th Street, Topeka

of Shawnee County, in the State of Kansas, of the first part,
and Frances L. Vincent, 1131 West Hills Parkway, Lawrence
of Douglas County, in the State of Kansas, of the second part:

WITNESSETH, That said party of the first part, in consideration of the sum of

THREE THOUSAND and No/ 100 DOLLARS,
the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said party of the second part, her heirs and assigns, all the following-described real estate, situated in Douglas County and State of Kansas, to wit:

Beginning at a point on the North Right-of-Way line of Kansas State Highway No. 10 669.6 feet West of the East line of the Southeast Quarter of the Southwest Quarter of Section 5, Township 13, Range 20; thence North parallel to the East line of said quarter section 620 feet; thence West 160 feet; thence South 620 feet to the North Right-of-Way line of said highway thence East on said line 160 feet to point of beginning, containing 2.277 acres, more or less, together with the owners' interest in water line servicing said real estate.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, forever.

PROVIDED, ALWAYS, And these presents are upon this express condition, that whereas, said parties