

STATE OF KANSAS COUNTY, DOUGLAS SS.

BE IT REMEMBERED, That on this 11th day of August A. D. 1960 before me, a Notary Public in the aforesaid County and State, came William P. Koehler and Patricia J. Koehler, husband and wife to me personally known to be the same person 8 who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.

My Commission Expires April 21 1962

L. E. Eby Notary Public

Recorded August 12, 1960 at 1:05 P.M.

## RELEASE

The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 5th day of September 1969.

(Corp. Seal)

The Lawrence Savings Association formerly known as THE LAWRENCE BUILDING AND LOAN ASSOCIATION by M. D. Vaughn, Exec. Vice President Mortgagee.

(This release was written on the original mortgage entered this 5th day of September 1969)

Yonci Beem  
Reg. of Deeds

Deputy

Reg. No. 16,111  
Fee Paid \$23.75

## MORTGAGE - Savings and Loan Form

74256

BOOK 125

## MORTGAGE

LOAN NO.

This Indenture, Made this 12th day of August A. D. 1960

by and between Charles F. Hendrickson and Janet L. Hendrickson, husband and wife, of Douglas County, Kansas, Mortgagor, and ANCHOR SAVINGS ~~ASSOCIATION~~ ASSOCIATION, a corporation organized and existing under the laws of Kansas, Mortgagee;

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Nine Thousand Five Hundred and No/100 (\$9,500.00) DOLLARS, the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, all the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

A Tract beginning at the Northeast corner of the Southeast Quarter of Section Thirty-four (34), in Township Twelve (12), South of Range Nineteen (19), East of the Sixth Principal Meridian, thence West 297 feet, thence South 146 feet, thence East 297 feet, thence North 146 feet to the place of beginning.

(This is a purchase money mortgage.)

TO HAVE and to hold the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, mechanical stokers, oil burners, cabinets, sinks, furnaces, heaters, ranges, mantels, light fixtures, refrigerators, elevators, screens, screen doors, storm windows, storm doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the building now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as a part of the plumbing therein, or for any purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the free hold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

AND ALSO the Mortgagor covenants with the Mortgagee that at the delivery hereof he is the lawful owner of the premises above conveyed and seized of a good and indefeasible estate of inheritance therein, free and clear of all encumbrances and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.