

BOOK 125 74232 73980 BOOK 125

VA Form 4-1214 (Home Loan)  
August 1962. Use optional  
Servicemen's Readjustment Act  
(50 U.S.C. 4624 (a)). As  
notable to Federal National  
Mortgage Association

KANSAS

## MORTGAGE

THIS INDENTURE Made this 1st day of July, 1960, by and between  
Ralph Diane Clare and Shirley A. Clare, Husband and wife,  
of Lawrence, Douglas County, Kansas, Mortgagor, and  
Charles F. Curry and Company

under the laws of the State of Missouri, a corporation organized and existing  
Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Sixteen Thousand  
Three hundred and no/100 Dollars (\$16,300.00), the receipt of which is hereby  
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and  
assigns, forever, the following-described property, situated in the county of Douglas  
State of Kansas, to wit:

Lot Fourteen (14), in Block Two (2), in Edgewood Park Addition  
Number Four (4), an Addition to the City of Lawrence, as shown  
on the recorded plat thereof, in Douglas County, Kansas; and more  
Subject to easements, restrictions and reservations of record,  
if any.

The note hereby secured and herein described is given in partial  
payment of the purchase price on the above described property.  
It is expressly agreed that this is a purchase money mortgage.

The mortgagor covenants and agrees that so long as this mortgage  
and the said note, secured hereby are guaranteed under the pro-  
visions of the Servicemen's Readjustment Act of 1944 as amended,  
he will not execute or file for record any instrument which imposes  
a restriction upon the sale or occupancy of the mortgaged property  
on the basis of race, color, or creed. Upon any violation of this  
undertaking, the mortgagee may, at its option, declare the unpaid  
balance of the debt secured hereby immediately due and payable.

The borrowers agree that if the legal holder of the note described  
herein and secured hereby should not become eligible to obtain a  
guaranty of not less than \$7,500.00 or 60% of the amount of this  
loan whichever is the lesser, under the Servicemen's Readjustment  
Act of 1944 and amendments within sixty days from date hereof,  
said legal holder may at its option, declare all sums secured here-  
by immediately due and payable.

This mortgage is re-recorded for the purpose of showing the  
correct amount of monthly payments.

Notary Public in and for the State of Kansas  
My commission expires \_\_\_\_\_