

Reg. No. 16,046

Fee Paid \$43.00

73964

BOOK 125

VA Form 4-214 (Home Loan)
August 1953. Use optional
Servicemen's Readjustment Act
(38 U. S. C. A. 424 (a)). Ac-
ceptable to Federal National
Mortgage Association.

KANSAS

MORTGAGE

THIS INDENTURE, Made this 23rd day of June, 1950, by and between
David Lane Monroe and Betty Lou Monroe, husband and wife,
of Lawrence, Douglas County, Kansas, Mortgagee, and

Charles F. Curry and Company

under the laws of the State of Missouri, a corporation organized and existing
Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Seventeen Thousand
Two Hundred Twenty and no/100 Dollars (\$17,220.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and
assigns, forever, the following-described property, situated in the county of Douglas
State of Kansas, to wit:

Lot Twenty (20), in Block Two (2), in Edgewood Park Addition
Number Four (4), an Addition to the City of Lawrence, as shown
on the recorded plat thereof, in Douglas County, Kansas.

Subject to easements, restrictions and reservations of record,
if any.

The note hereby secured and herein described is given in partial
payment of the purchase price on the above described property.

It is expressly agreed that this is a purchase money mortgage.

The mortgagor covenants and agrees that so long as this mortgage
and the said note, secured hereby are guaranteed under the pro-
visions of the Servicemen's Readjustment Act of 1944 as amended,
he will not execute or file for record any instrument which imposes
a restriction upon the sale or occupancy of the mortgaged property
on the basis of race, color, or creed. Upon any violation of this
undertaking, the mortgagee may, at its option, declare the unpaid
balance of the debt secured hereby immediately due and payable.

The borrower agrees that if the legal holder of the note described
herein and secured hereby should not become eligible to obtain a
guaranty of not less than \$7,500.00 or 60% of the amount of this
loan whichever is the lesser, under the Servicemen's Readjustment
Act of 1944 and amendments within sixty days from date hereof,
said legal holder may at its option, declare all sums secured here-
by immediately due and payable.

For assignment See Book 127 Page 21
For Assignment See Book 165 Page 285